STATE OF SOUTH CAROLINA

NOTICE AND CERTIFICATE OF

COUNTY OF GREENVILLE !

MECHANICS LIEN

occk 18 (41370

O: TOWN PARK CONDOMINIUM OSSEPCIATION

MOTICE TEMPLE GIVEN, THAT CHARLES DIPPLE, d/b/a DIPPLE PLUMBING CO.

is due the sum of Two Thousand Pifty Seven and 38/100 including attorney's fees Dollars from Town Park Condominium Association

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 8th day of September, 1981.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise Improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

Town Park Condominium Association the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attacked statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 8th day of September , 1981

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, as is more fully shown on a topographical survey for Develoorp, Inc. prepared by Dalton & Neves, Engineers, dated February, 1970, containing 8.46 acres and having, according to said survey the following metes and bounds, to-wit:

BEGINNING at an old iron pin on the southeastern side of East North Street Extension at the corner of property of R.P.S. Corporation and running thence along the line of said property, S. 36-58 E. 1,095.1 feet to an old iron pin at the corner of property of Gibson Bros., Inc. and running thence along the line of said property, S. 1-24 W. 429 feet to an old iron pin at the corner of property of Farrell, running thence along the line of property of Farrell and Margaret D. Smith, N. 37-59 W. 593.7 feet to an old iron pin; thence along the rear lines of Lots 9, 8, 7, 6, 5, 4, 3 and 2, N. 38-53 W. 909 feet to an old iron pin on the southeastern side of East North Street Extension; running thence with the southeastern side of East North Street Extension, N. 65-57 E. 315 feet to the point of beginning.

LESS, HOWEVER, 119 PRIVATE DWELLING UNITS HERETOFORE CONVEYED BY DEVELORP, INC., ITS SUCCESSORS AND ASSIGNS, TO PURCHASERS AS CONDOMINIUMS.

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| | Subscribed, and sworn to before me this 4 by day of November . 1981. | Charle Diggle |
| į | (15) | Charles Dipple d/6//a |
| V | Noting Public for South Carolina | DIPPLE PLUMBING CO. |
| Ζ. | My Comission Expires. Mul 2 | 1,1179 |
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| (M | STATE OF SOUTH CAROLINA | |
| | | AFFIDAVIT OF SERVICE |
| | COUNTY OF | ALTIDATE OF SCRAIGE |
| Õ ü | On the day of Mechanics Lien upon | . 19 , 1 served the within Notice and Certificate of |
| | the owner, and or the person in possession, of the real personally and leaving cop of the same at South Carolina. I am not a party to this proceeding. | estate described therein, by delivering to |
| | Subscribed and Sworn to before me this | |
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| H | Notary Public for South Carolina | |
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